Permit #F00030590

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030590 **Type of Permit:** FILMING **Release Date:** 08/13/2010

Production Company FLIP FILMS

Insured Company Name FLIP FILMS

Contact Phone No. 1 310-401-6140
Contact Phone No. 2
Fax 310-401-6149
Address 2950 NEBRASKA AVE
SANTA MONICA, California 90404

Production Title T-MOBILE TV COMMERCIAL

Type of Production Commercial - Standard

Producer Leda Nasio

Director John Smith

1st AD Craig Hayword

Production Manager Faizah Griggs

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Jordan Burwick
Primary Phone Mobile - 310-403-9332
Secondary Phone Office - 310-401-6140

Location Assistant N/a N/a
Primary Phone Mobile - N/a
Secondary Phone

Fees

Posting 600	$138.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,003.00

Number of Locations 1

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Summary Information — Location

Permit Number F00030590
Production Company FLIP FILMS
Insured Company FLIP FILMS
Production Title T-MOBILE TV COMMERCIAL

Location Manager Jordan Burwick
Primary Phone Mobile - 310-403-9332
Secondary Phone Office - 310-401-6140

Location Address 5515 Wilshire Bl, Los Angeles, CA, 90036

Location Type Theater

Location Description EL REY THEATRE

Film Dates 8/16/2010 - 8/16/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document F30590, Flip Films.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Camera cars	40
Cube Trucks	3
Generator	1
Motor Homes	1
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	45
Spot Check	1

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue; Camera on the median;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 633 **Grid:** D2

Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Coordinator Note PARKING FOR DISPLACED RESIDENTS AVAILABLE AT CREW PARKING LOT, 5514 WILSHIRE BL

Parking

Base Camp
Location Type : Private Parking Lot
Street : 5514 Wilshire Bl

Crew Parking
Location Type : Private Parking Lot
Street : 5514 Wilshire Bl

Posting "No Parking" signs E/S BURNSIDE AVE, WILSHIRE BL-NORTH 300'
W/S DUNSMUIR AVE, WILSHIRE BL-NORTH 70'

Approximate Footage 301 - 600 **Log Number** 1955

Date(s) 8/16/2010 to 8/16/2010 **Time(s)** 07:00 to 22:00

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of FLIP Films ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5-25-09

FLIP Films
Name of Principal

By: [signature]
Representative's Signature

JORDAN BURWICK
Print Representative's Name

LOCATIONS SCOUT
Representative's title

1639 16TH ST.
SANTA MONICA 90404
Principal's Address

(310) 4039332
Principal's Telephone

ilm Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

ATTN: JOHN

NO PERMIT